

# A F S C M E

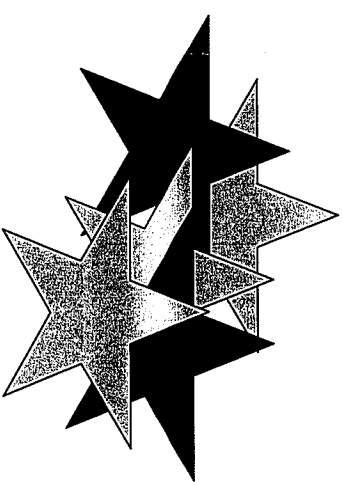
# SAVE THE DATE



**WHAT:** AFSCME 's 2009 Public Safety Congress  
"We Make Public Safety Happen"

**WHEN:** November 13-15, 2009

**WHERE:** Planet Hollywood Hotel  
Las Vegas, NV



**WHO:** AFSCME members who are corrections  
employees or sworn law enforcement officers

For more information go to [www.afscme.org](http://www.afscme.org)



July 28, 2009

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**TO:** International Vice President, Council Directors/Presidents,  
Directors/Presidents of Large Unaffiliated Locals,  
Corrections and Law Enforcement Locals

**FROM:** GERALD W. McENTEE, International President  
WILLIAM LUCY, International Secretary-Treasurer

**RE:** 2009 AFSCME Public Safety Congress – “We Make Public Safety Happen”

On November 13-15 AFSCME will hold its second joint congress of corrections employees and law enforcement officers, continuing and expanding on the AFSCME Corrections United (ACU) Congresses we have held since 1993. Our public safety members face unprecedented challenges to their safety, their job security and their standard of living. At the same time, we are very hopeful that the Public Safety Employer-Employee Cooperation Act, which grants public safety employees around the country the right to form a union and bargain collectively, will finally be passed by Congress and be signed by the President. This gathering is an important opportunity for AFSCME brothers and sisters in corrections and law enforcement to meet one another, learn from one another and together face their challenges and build AFSCME’s status as *the* voice for public safety.

The Public Safety Congress will be held from November 13-15 at the Planet Hollywood Hotel in Las Vegas, NV. It will open with registration Friday afternoon and a reception that evening, and continue until midday Sunday.

A registration/housing form for the Public Safety Congress is enclosed. The cost of travel and lodging is the responsibility of the attendee. To reserve a room, a registration/housing form must be returned to AFSCME Conference and Travel Services before October 6. Planet Hollywood will not accept reservations directly. Individuals who do not need lodging must still register for the Congress and indicate on their form that room reservations are not needed.

Also enclosed is a “save the date” flyer for you to reproduce and distribute.

We hope you and your public safety members will join us.

GWMcE/WL/KK:tem

cc: Executive Staff  
Department Directors  
Regional Directors  
Area Field Services Directors  
Area Organizing Directors

**American Federation of State, County and Municipal Employees, AFL-CIO**

TEL (202) 429-1000 FAX (202) 429-1293 TDD (202) 659-0446 WEB www.afscme.org 1625 L Street, NW, Washington, DC 20036-5687



WE MAKE PUBLIC SAFETY HAPPEN

## 2009 PUBLIC SAFETY CONGRESS

### FRIDAY, NOVEMBER 13

1:00 PM-5:30 PM      REGISTRATION

6:00 PM-8:00 PM      RECEPTION

### SATURDAY, NOVEMBER 14

7:00 AM-3:00 PM      REGISTRATION

9:00 AM-5:00 PM      PLENARY SESSIONS & WORKSHOPS

EVENING ON YOUR OWN

### SUNDAY, NOVEMBER 15

9:00 AM- 12:00 PM      PLENARY SESSIONS & WORKSHOPS

12:00 PM                  ADJOURN



<b>Internal Use Only:</b>	
Local #	_____
State	_____
RHD Code	_____

**2009 AFSCME Public Safety Congress**  
**We Make Public Safety Happen**  
**Planet Hollywood Resort & Casino**  
**3667 Las Vegas Boulevard South**  
**Las Vegas, Nevada 89109**  
**November 13 - 15, 2009**

**REGISTRATION/HOUSING FORM (Please Print)**

Each participant (including AFSCME International Staff) **MUST** submit a Registration/Housing Form

AFSCME Member # \_\_\_\_\_ (See your AFSCME Membership Card)

What Field Do You Work In:     CORRECTIONS             LAW ENFORCEMENT

Name: \_\_\_\_\_

Council # \_\_\_\_\_ Local # \_\_\_\_\_ Retiree Chapter # \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/ZIP Code: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Telephone: Office: ( ) \_\_\_\_\_ Cell: ( ) \_\_\_\_\_ Home: ( ) \_\_\_\_\_

CONFERENCE REGISTRATION ONLY YES  (NO HOTEL NEEDED)

(Specific Dates of Attendance: \_\_\_\_\_)

CONFERENCE & HOTEL RESERVATION YES  (IF YES COMPLETE PAGE 2)

In order to benefit from special, negotiated airfares, AFSCME encourages participants to contact **American Airlines 1-800-433-1790 (required Authorization Number A32N9AC)** or **United Airlines 1-800-521-4041 (required Meeting I.D. Code #577DD)** for air travel arrangements.

**RETURN completed form by October 6, 2009 with payment/guarantee to:**  
**AFSCME**  
**Conference & Travel Services**  
**1625 L Street, NW**  
**Washington, DC 20036-5687**  
**e-mail: ctshousing@AFSCME.org or FAX: 202-452-4026**

**HOUSING (Please Print)**

Planet Hollywood Hotel reservations **must** be made through AFSCME Conference & Travel Services Department. The hotel **WILL NOT** accept reservations directly. **AFSCME has secured a block of rooms beginning with check-in Thursday, November 12, and check-out Sunday, November 15, 2009.** Based on hotel availability, the rate will be honored 3 days prior and 3 days post conference dates. The hotel will require a photo ID and credit card for incidental charges upon check-in. If the incidental deposit will be made in cash, be advised that the hotel will require \$50.00 cash per each day and will refund any unused funds upon checkout.

**Hotel Rates:** Thursday and Sunday nights: \$99.00 plus 12% taxes per room per night (**\$110.88**) – Single/Double Occupancy  
Friday and Saturday nights: \$155.00 plus 12% taxes per room per night (**\$173.60**) - Single/Double Occupancy  
**Deposit Amount: \$173.60**

Check-In Time: 3:00 p.m.

Check-Out Time: 11:00 a.m.

**Hotel Check-In Date:** \_\_\_\_\_

**Hotel Check-Out Date:** \_\_\_\_\_

**Single Occupancy**

**Double Occupancy**

**Sharing with:** \_\_\_\_\_

Please check appropriate box(es) to indicate special meeting and/or sleeping room requirement(s): (Room Requests will be noted, but are not guaranteed.)

Accessible Room  Hearing Interpretation  Spanish Interpretation  Non-Smoking Room  Two Double Beds

Other (specify): \_\_\_\_\_

**\* \* \* ALL RESERVATIONS MUST BE GUARANTEED \* \* \***

**Provide applicable credit card for room/tax, and incidentals.**

Method of payment/guarantee  Credit Card (AMEX, VISA, MasterCard, Discover)  Check or  Money Order

Name of Credit Card Holder \_\_\_\_\_ Credit Card Type \_\_\_\_\_

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

**Credit Card will be charged for no-show reservations without cancellation by deadline – see policy below.**

**CHECK/MONEY ORDER (enclose a check for \$173.60) made payable to AFSCME International, and forward this form to AFSCME Conference and Travel Services – DO NOT forward check to hotel.**

**Check #** \_\_\_\_\_ **Check Amount \$** \_\_\_\_\_

If this is a group check, indicate amount to be applied to this specific reservation: \$ \_\_\_\_\_

**\*HOTEL CANCELLATION POLICY - Please contact hotel directly no later than 48 hours prior to scheduled day of arrival to avoid one night's room and tax charge at 877-244-9474. Please obtain cancellation number for your records.**

**RETURN completed form by October 6, 2009 with payment/guarantee to:**

**AFSCME**

**Conference & Travel Services**

**1625 L Street, NW**

**Washington, DC 20036-5687**

**e-mail: ctshousing@AFSCME.org or FAX: 202-452-4026**